5K Race and Fun Run / Walk to benefit Snyder Park renovation projects

Saturday, November 7, 2015



THANKS TO OUR GENEROUS SPONSORS!

Assurant
Clark County Combined Health District
Community Health Foundation
Holmes
The MacRay Company
National Trail Parks and Recreation District

Wallace and Turner, Inc.

Signature

Race Day Schedule:

8:30 a.m. -- Check-in begins 10:00 a.m. -- Race / walk begins 11:00 a.m. -- Awards & celebration

Race Information:

Location: Snyder Park, Springfield (start at the oval area near

the lagoon)

Course: 5K certified course on pavement through park

Entry fee: \$20

Registration: Use the form at the bottom of this flyer, or go to

www.Speedy-Feet.com

Leashed pets and strollers welcome-- please be considerate of other participants!



Turn in a pair of gently used athletic shoes for recycling at check-in.

For more info: www.32TRASH.org (937) 521-2022

Date

		Name:	Phone: ()
	n individual participant. ipate for free. under age 12.	Address:	City, State, Zip:
	partici _l e. 12.	Emergency contact name & phone:	()
	/idual for fre r age '	Gender: male female age on date of race:	
	ach indiv irticipate ids unde	☐I would like a T-shirt shirt size: ☐ You MUST register by October 28 to be guaranteed a shirt.	☐ No thanks, I <i>do not</i> want a T-shirt
ation	form for each indivi 12 may participate f ilable for kids under	Registration fee for this event is \$20. Feel free to include an additional fund-raising gift, if desired.	
	arate nder 1 s avail	Please make checks payable to Keep Clark County Beautiful.	Return to 1602 W. Main St., Springfield, OH 45504
Kegusu	Please fill out a separate t Children under 1 \$10 T-shirts avail	Release: In consideration of the acceptance of my entry, I for myself, my executors, administration individuals assisting in the presentation of KCCB's "Race for Recycling" of all claims of amount of my participation in this event. This includes the race director, sponsors, promoters, NTPF with this event. I attest and verify that I have full knowledge of the risk involved in this event the event that I am injured due to my participation in the Race for Recycling, I understand the	nages, demands and actions whatsoever in any manner arising or growing ou RD, Clark County, and any other individual or entity which may be involved and I am physically fit and sufficiently prepared to participate in the event. In